

DAWA E DIL

Peer Zulfiqar Naqshbandi d.b.

1. Namaz Tamam Ibadato Ka Majmua

2. Maa Ki Misali Tarbiyat

3. Dil Ek Nirali Basti

In Majmoon-O Ko Urdu Kitab “Dawa E Dil” mese
lipyantaran kiya he.

1. Namaz Tamam Ibadato Ka Majmua

Huzur^ﷺ ka irshad he, ye darakht va patthar Allah ki ibadaat karte he, kitabo me milta he Allah ne darakhto ko kiyam ki halat me paida kiya, sari zindagi kiyam ki halat me rehte he, kido ko sajde ki halat me paida kiya, sari zindagi sajde ki halat me rehte he, pahado ko Allah ne kayde attahiyyat ki shakal me paida kiya, sari zindagi is halat me rehkar Allah ki tarif bayan karte he.

aye insan in sab ko to Allah ne ek-ek amal diya he vo ek-ek amal kar rahe he, aur hame to tamam amal ka majmu namaz ki shakal me ata-kiya gaya he, kaash ki ham namaz ko behtar banane ki puri koshish

karte, jab ham kiyam karte he to un farishto se mili juli halat me hote he jo kiyam ki halat me paida huve, ruku ki halat me hote he, to un farishto se mili juli halat me hote he jo ruku me paida huve, sajde ki halat me hote he to un farishto se jo sajde ki halat me paida huve aur tasbih bayan kar rahe he, to hame namaz me kitne makamat mil rahe he.

Isliye Huzur ^{صلی اللہ علیہ وسلم} ne farmaya tum kisi sayadaar darakht ke niche peshab pakhana mat karo, sahaba (rd) me se ek ne puchh liya ke is me kya hukam he? Farmaya ke jab iska saaya ghatta aur badhta he to vo darakht Allah ki bargah me sajdarez ho raha hota he, to jab darakht bhi sajda karte he to ham is me susti kare, kitni ajib baat he, saari makhluk ko makame khauf hasil he duva karni chahiye ki Allah ye khauf hame bhi ata farmaye taki ham gunaho se bach sake.



2. Maa Ki Misali Tarbiyat

Imam gazali aur unke bhai ahmad gazali dono bachpane me hi yatim ho gaye the, magar dono ki tabiyato me bada fark tha, imam gazali ek bade mukar-rir the, aur masjid ke imam bhi the, unke bhai ahmad gazali bhi bade nek aalim the, lekin vo masjid me namaz padhne ke bajaye apni alag namaz padh liya karte the, ek martaba imam gazali ne apni valida se kaha ki ammi log mujh par eteraj karte he ki tu itna bada mukar-rir he aur masjid ka imam bhi he, magar tera bhai tere pichhe namaz nahi padhta, aap bhai se kahiye ki vo mere pichhe namaz padha kare, maa ne bulakar nasihat ki chunache jab namaz ka vakt aaya to imam gazali namaz padhne laaghe, unke bhai ne bhi niyyat bandh li, lekin ajib baat ye huvi ki ek rakat puri hone ke baad jab dusri rakat shuru huvi to unke bhai ne namaz tod di, aur jamat se bahar nikal aye, jab imam gazali ne namaz khatam ki to unko bahut sharmindagi

mehsus huvi, aur pareshan gam-zadaah dil ke saath ghar vapas aye, maa ne pucha bade pareshan nazar ate ho, kehne laaghe ammi bhai na jate to jiyada behtar hota, ye gaye aur ek rakat padhne ke baad dusri rakat me vapas a gaye, aur akar alag namaz padhli, maa ne bulakar pucha ki beta tune aisa kyu kiya, chhota bhai kehne laga ki pehli rakat to thik padhayi, magar dusri rakat me Allah ki taraf dhiyan dene ke bajaye inka dhiyan kisi aur jagah tha, isliye mene inke pichhe namaz chhod di, aur apni alag namaz padhli, maa ne imam gazali se pucha ki kya baat he? Kehne laaghe baat bilkul thik he, me namaz se pehle masail ki ek kitab padh raha tha aur nifas yani aurat ke bachcha paida hone ke baad aane vale khoon ke masail the jiske bare me gaur o fikar kar raha tha, jab namaz shuru ki to pehli rakat to Allah ke dhiyan me gujri, lekin dusri rakat me vo nifas ke masail mere zehen me aane laaghe, usme thodi der ke liye zehen dusri

taraf mutavajjeh ho gaya, ye mujh se galti ho gayi, maa ne us vakt ek thandi sasli, aur kaha ki tum dono me se koyi bhi mere kaam ka na bana, is javab ko jab suna to dono bhai pareshan ho gaye, imam gazali ne to maafi maang li, magar dusre bhai puchne laga ammi mujhe to kashf huva tha, is vajah se namaz tod di thi, me aap ke kaam ka kyu nahi bana, maa ne javab diya tum me se ek nifas ke masail soch raha tha aur dusra pichhe khada iske dil ko dekh raha tha, tum dono me se Allah ki taraf to ek bhi mutavajjeh na tha.

3. Dil Ek Nirali Basti

Jab insaan dil ko savarne ki mehnat shuroo karta he tab pata chalta he ki us dil me kitna kaam baki he dil ka savarna aasan nahi muddate guzar jaati he tab jaakar insaan ka dil savarta he.

Virane bhi dekhe he, aabadi bhi dekhi he jo ujade to phir na base dil vo nirali basti he dil ka ujadna sahal sahi, basana khel nahi

bhai basti basana khel nahi, basti baste-baste basti he.

Jis tarah bastiyo ka aabaad hona koi aasan kaam nahi hota umare guzarti he tab vo aabaad hoti he bilkul isi tarah umare guzarti he tab jaakar dil aabaad hota he bigadta jaldi he savarta badi mushkil se he.

'Kalb Abdullah' jo he vo 'Arsh Allah' he, Allah ka arsh he, dekhiye jab ham baitullah ko baitullah kehte he kis liye? Allah rabbulijjat vaha rehte to nahi he balki isliye ki Allah ki tajalliyate zatiya ka vaha par vurood hota he isliye usko baitullah kaha gaya he, isi tarah jab momin apne dil ko savar leta he to uska dil bhi Allah rabbulijjat ki tajalli gaah ban jata he.

Ye dil Allah rabbulijjat ki gujargaah bani, isliye dil ko Allah ka ghar kaha.

